

Volunteer/Mentor Application

This application, once complete, is considered confidential and will only be shared as needed with Department of Justice-Correctional Service or Corrections Services Canada (CSC) officials as required. By signing the bottom of this application, you are giving permission for the information contained herein to be shared as required with those officials. This form is one part of the application process as outlined in the cover letter.

Please fill out all questions to the best of your ability and as thoroughly as possible. If needed, please use additional paper to fully explain your answers. If you have questions regarding this form please contact PTFM at the e-mail address at the end of the application.

Contact Information:			
Name:	E-mail:		
Address 1:			
	Postal Code:		
Phone Numbers: (H)	(W)	_ C)	
References: (One reference mu	ust be a member of the clergy who has know	n you for at least one year.)	
Reference #1			
Pastor/Minister/Clergy			
Name:	Church:		
Contact Information: Phone:	Cell:		
E-mail:	How long has this persor	n known you?	
Will this be the person filling out you	ur Pastoral Reference ?	No	
Reference #2			
Name:			
Contact Information: Phone:	Cell:		
E-mail:	How long has this person known you?		
What is this person's relationship to	you?		

Personal Information
Are you a member of a church? ☐ Yes ☐No
Marital Status ☐ Single ☐ Married ☐ Divorced ☐ Separated ☐ Widowed
If married, how long have you been married? If you have minor children, what are their ages?
Are you employed: ☐ Yes ☐ No Retired: ☐ Yes ☐ No
*The following questions apply to all volunteers: If uncertain of how you want to be involved
please complete all questions as fully as possible.
General Information:
1. Why do you want to be a part of this ministry?
2. What professional training do you have?
3. Identify and explain any counseling experience or training from other ministries or organizations that you
feel would be an asset to PTFM and its mandate.
4. How much time can you invest in this ministry either weekly, bi-weekly, or monthly
5. Are you able to self-evaluate when you are over-extended in your commitments of time and money? □ Yes □ No
6. What other programs and/or ministries are you currently involved in, either in the church or the community?
7. Other than what you have already mentioned, do you have other interests or hobbies that would be an
asset when working with your client? 8. Briefly describe your spiritual journey, outlining how you became a believe in Jesus Christ.
9. In reference to the Scriptures, what spiritual gifts do you feel you have to offer this ministry?
10. How would you describe your current relationship with Jesus Christ?
☐ Staying the same ☐ Getting Better ☐ Growing
Please comment:

churches of different denominations, even if it means foregoing your own church's Sunday services? ☐ Yes ☐ No If no, please explain:	11. How would you describe your ability to share Christ's love and His work in our lives?		
the end of the application to indicate your area of interest. 13. What is your comfort level in sharing the Gospel? (1 being uncomfortable, 5 being very comfortable) 1	12. Briefly state your beliefs concerning the Bible.(Use extra paper if necessary)		
14. How do you interpret the following Scriptures as they refer to your life? John 14:15-31; Acts 2; 1 Corinthians 12:1-31 15. What other talents or special abilities to you have that would be an asset when working with our clients? 16. Do you have experience with Canada's Criminal Justice System?			
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If yes, what is the nature of your experience? Was time served?	15. What other talents or special abilities to you have that would be an asset when working with our clients?		
If married, would your spouse be comfortable meeting with the client with you, once a relation ship has been established?	If yes, what is the nature of your experience? Was time served? □ Federally □ Provincially		
If yes, how far are you willing to travel? There is a mileage rate to be reimbursed according to ministry policies 19. Would you be willing to help your match find a home church (church family) by attending services at various area churches of different denominations, even if it means foregoing your own church's Sunday services? □ Yes □ No If no, please explain: 20. Once a relationship has been developed with a client, are you willing to continue the mentor relationship upon the	If married, would your spouse be comfortable meeting with the client with you, once a relation ship has been established? □ Yes □ No If no, please		
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21.	. Do you believe that God loves all people, no matter what they have done outside of the law of God and society?
	□ Yes □ No
	Do you believe that God can change people and help them turn away from sin and behaviours that are
	detrimental to them or others? □ Yes □ No
22.	. If the offender to whom you are assigned re-offends after release, would you be willing to continue
	mentoring that offender? ☐ Yes ☐ No
	If this were to happen, would you be willing to be assigned to another client? ☐ Yes ☐ No
23.	. In this program, we come into contact with people that are hurt and broken, usually having come through tragic circumstances. Because of this, we must be able to deal objectively with our emotions and feelings associated with what we see and hear from our inmate friends. Are you willing to allow God and/or the PTFM staff and board to assist you, through prayer and counseling, to deal with the difficult emotions and feelings associated when dealing with this segment of the population and their families? Yes No
	Comments:
to I	. Tough Love™ is "an expression used when someone treats another person harshly or sternly with the intent help them in the long run." Tough Love™ may be called for when dealing with these men and women within a context of the discipleship and mentoring process. Are you willing to be bold with the help and the love of od, and to be truthful, speaking what needs to be spoken to your match within the confines of PTFM guidelines? ☐ Yes ☐ No
dru lov for	In most cases, there must be some actual love or feeling of affection behind the correction of stern treatment this to be defined as "tough love." For example, genuinely concerned parents refusing to support their ug-addicted child financially until the child has entered drug rehabilitation would be said to be practicing tough ve. In the case of a mentor and matched friend, you may have to utilize this approach, after a relationship has med, if the client is not attempting to make changes in his/her life, or if he/she is continuing on a destructive th, drawing the mentor into this path. Will you be able to demonstrate tough love? Yes No
	Comments:
 25.	. Is there any type of offender that you do NOT want to be matched with? ☐ Yes ☐ No If yes, please explain:
26.	. What area would you like to serve in this ministry?
	Mentor □ Board Member □ Specialty Advisor □ Administrative □
27.	. Is there anything else you'd like to tell us about yourself?
Me	entor Applicant Signature Date

NOTE: This signature does not constitute a commitment from Pathways to Freedom Ministries to accept the signatory as a mentor, nor does it constitute a commitment from the mentor to become paired with an inmate. This form is only PART of the application process.